

AMENDED

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

JUL 25 1989

Date of filing in State Engineer's Office.....

SEP 19 1989

Returned to applicant for correction.....

OCT 13 1989

Corrected application filed.....

OCT 13 1989

Map filed.....

The applicant Silver King Mines, Inc.P.O. Box 324

Street and No. or P.O. Box No.

, of

Ely

City or Town

Nevada 89315

State and Zip Code No.

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Nevada Corporation - 1962

1. The source of the proposed appropriation is Underground

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1 second foot second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for mining/milling/domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks") X

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, T14N,

Describe as being within a 40-acre subdivision of public

R63E, MDB&M. The point of diversion is S 37°16'32" E at a distance of 1265.5'

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

to the SE corner of Section 11, T14N, R63E, MDB&M.6. Place of use SW $\frac{1}{4}$ of Section 11 and the NW $\frac{1}{4}$ of Section 14, T14N, R63E, MDB&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water well - pumped to storage tank through

State manner in which water is to be diverted, i.e. diversion structure, ditches and

6" line.

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$45,000

10. Estimated time required to construct works..... 3 months
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 months

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water will be used for mining & processing of base metal ores. Full
time mining to begin the fall of 1989. Zero discharge is anticipated.
Estimated usage is 448 gpm, 24 hrs/day. 7 days/wk.

By s/ illegible
P.O. Box 324
East Ely, NV 89315
Compared..... pm/se
Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No.....Issued..... A.D. 19.....

WITHDRAWN BY AGENCY MAY 30 1991
Richard J. Langford P.E. CHC
STATE ENGINEER

State Engineer